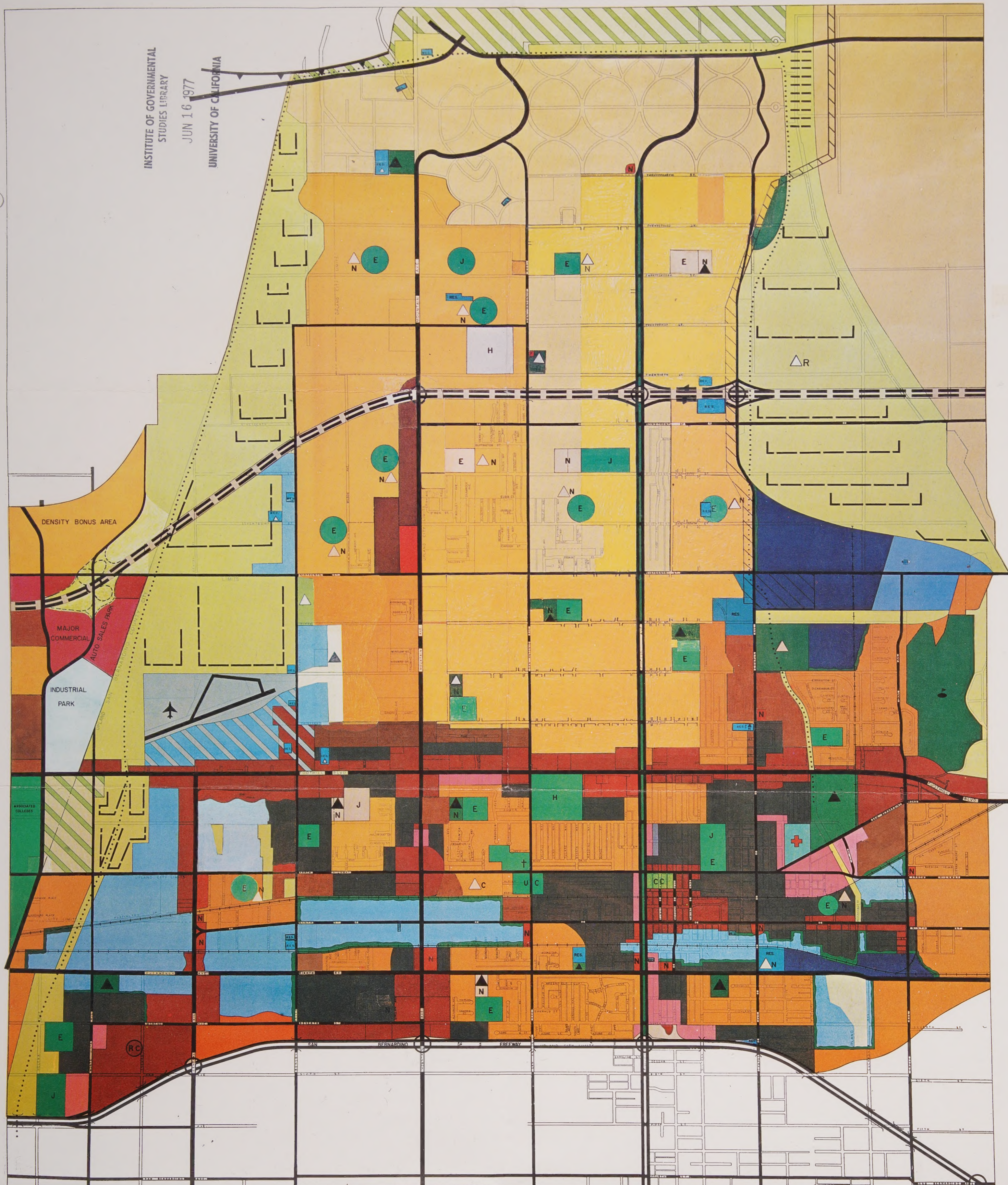


UNIVERSITY OF CALIFORNIA



GENERAL PLAN

CITY OF **UPLAND,**

CALIFORNIA

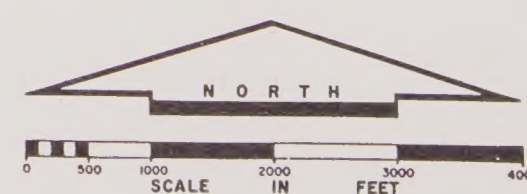
AS AMENDED

C E R T I F I C A T I O N

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN
OFFICIALLY ADOPTED BY THE CITY PLANNING
COMMISSION OF THE CITY OF UPLAND,
CALIFORNIA ON THIS 22 DAY OF November, 1967
AFTER HOLDING REQUIRED PUBLIC HEARINGS.
SIGNED Thurmond B. Cook
Chairman
ATTEST: Edwin W. Anderson
City Clerk

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN
OFFICIALLY ADOPTED BY THE CITY COUNCIL
OF THE CITY OF UPLAND, CALIFORNIA
ON THIS 22 DAY OF JANUARY, 1968
AFTER HOLDING THE REQUIRED PUBLIC HEARING.
SIGNED Frank Christensen
Mayor
ATTEST: Dennis Magnum
City Clerk

PREPARED BY:
SIMON EISNER & ASSOCIATES
TRAINING CONSULTANTS



INSTITUTE OF GOVERNMENTAL
STUDIES LIBRARY

OCT - 3 2024

UNIVERSITY OF CALIFORNIA

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U.C. BERKELEY LIBRARIES

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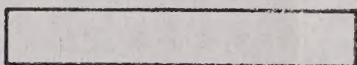
CITY PLANNING COMMISSION

THE COMPREHENSIVE, LONG-TERM GENERAL PLAN (MASTER PLAN)
DESIGNATING THE PROPOSED GENERAL DISTRIBUTION AND GENERAL
LOCATION AND EXTENT OF THE USES OF LAND IN THE CITY.

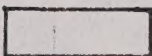
PLANNING COMMISSION					CITY COUNCIL				
AMENDMENT NO.	DATE	RESOLUTION NO.	AMENDMENT NO.	DATE	RESOLUTION NO.	AMENDMENT NO.	DATE	RESOLUTION NO.	AMENDMENT NO.
48	31 Aug. 74	762	56	28 Sept. 74	1110				
48	26 Oct. 74	781				57	4 NOV. 74	5283	
49	14 Jan. 75	1216				49	6 NOV. 75	2432	
50	14 Jan. 75	1217				49	5 Jan. 75	2474	
51	13 July 75	1377				50	2 JULY 75	2415	
52	13 July 75	1378				51	11 May 75	2416	
54	27 Feb. 75	1060				54	4 May 74	2150	
55	28 Aug. 74	1054							

ELEMENTS OF THE GENERAL PLAN

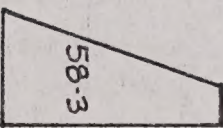
ELEMENTS OF THE GENERAL PLAN															
OPEN LAND USE			COMMERCIAL			PUBLIC FACILITIES			CIRCULATION ELEMENT			SPECIAL			
SYMBOL	USE		SYMBOL	USE		EXISTING	PROPOSED	ACQUIRED	USE		EXISTING	PROPOSED	USE	SYMBOL	USE
	FLOOD CONTROL			HIGHWAY					CIVIC CENTER				FREEWAY		UPLAND COLLEGE (PRIVATE)
	OPEN LAND			AIRPORT RELATED					ELEMENTARY SCHOOL				MAJOR THOROUGHFARE		HOSPITAL
	AGRICULTURE			CENTRAL TRADING AREA					JUNIOR HIGH SCHOOL				SECONDARY THOROUGHFARE		CHURCHES
	CROPS			NEIGHBORHOOD SHOPPING CENTER					HIGH SCHOOL				TRAFFIC COLLECTOR		AIRPORT
				COMMERCIAL & PROFESSIONAL									INTERCHANGE		GOLF COURSE
				REGIONAL SHOPPING CENTER 40Ac. min. land area									GRADE SEPARATION		PARKING
	RESIDENTIAL			INDUSTRIAL					REGIONAL PARK						ELECTRICAL TRANSMISSION FACILITIES
	LOW DENSITY	RANKIES PER NET RESIDENTIAL ACRE 0 TO 3		LIGHT					COMMUNITY PARK						
	LOW DENSITY	0 TO 4		HEAVY					NEIGHBORHOOD PARK						
	LOW DENSITY	4 TO 6		AIRPORT RELATED					HIKING TRAIL						
	MEDIUM DENSITY	7 TO 12							RESERVOIR						
	MEDIUM DENSITY	7 TO 30		RAILROAD					FIRE STATION						
	MEDIUM DENSITY	7 TO 20		LANDSCAPED BUFFER											



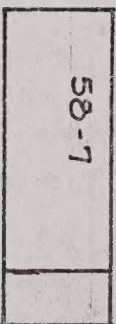
58-1



58-2

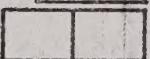


58-3



58-7

58-6



58-4

58-5

MOUNTAIN AVE

SAN ANTONIO AVE



58-11

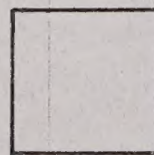
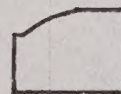
58-9



EUCLID BLVD.

FOOTHILL BLVD.

58-8



58-10

Key to General Plan Amendments
since 4 Nov., 1974